

RUSPIDGE and SOUDLEY PARISH COUNCIL

Dear Councillor,

You are hereby summoned to attend
a meeting of the Ruspidge and Soudley Parish Council:
at Soudley Village Hall **7.00 pm** on Tuesday **February 10, 2026**.

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Roland Dowding

Clerk of the Council

Email: clerk@ruspidgesoudley-pc.gov.uk

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AGENDA

➤ **7.00 p.m. Public participation period.**

- 2.1. To receive apologies for absence. Members to submit apologies.
- 2.2. To record any declaration of personal or prejudicial interest.
- 2.3. Acceptance of the Minutes of the Council meeting held on the **13th of January 2026** other than those recording exempt matters.
- 2.4. **Matters Arising** from the Minutes.
- 2.5. **District Councillor** - to report, as necessary.
- 2.6. **County Councillor**- to report, as necessary.
- 2.7. **Planning Matters** - the Planning Schedule for February to be tabled at the meeting.
- 2.8. **Financial Matters** - to approve the accounts presented for payment, the financial report for February is to be tabled at the meeting.
- 2.9. **Enovert Community Trust. Tripartite Funding Agreement Grant** - Members approve the terms of the Agreement and appoint the Chairman as a matter of record as signatory.
- 2.10. **Tony Smith Representing Soudley Village Hall Committee (SVHC)** – Tony Smith, representing SVHC, requests Ruspidge & Soudley Parish Council become joint holder of SVHC's grant bid to the Football Foundation. Tony Smith will advise council on the reasons for this request. Members deliberate and vote.
- 2.11. **Liaison's Report for Soudley Village Hall** – Presented by Cllr. Norman Snell.
- 2.12. **Liaison's Report for Ruspidge Memorial Hall** – Presented by Cllr. Denis Bagwell-Johnston
- 2.13. **CORRESPONDENCE**
Email: **Consultation – FoDDC Revised Draft Local Plan 2025-2045 Regulation 18 Consultation.**
Any concerns regarding the receipt of correspondence.

- 2.14. To agree the date of the next meeting scheduled for **Tuesday, 10th March 2026** in the **Ruspidge Memorial Hall**. The deadline date for the agenda is **Monday, 2nd March 2026**.
- 2.15. For confidential matters, to determine by motion that the Press and Public be excluded from the meeting for the remaining business of the Council in accordance with Standing Order 10.xi (Adopted 2020).